

| MATCH NO | | PLAYED BETWEEN | | C. CLUB AND | | C. CLUB | | VENUE | | DAY & DATE | | SCORING RATE | | | | | | | | | | | | | | | |
|----------------------|----------|----------------|------|--------------------------|------|-------------------|-------------|---------------|-------|-----------------------------|--------------|---------------|--------------|------------|---------------|----------|-----|---------|--|--|--|----------|-----|----|----|---|---|
| 2 | | FLOCKTON | | C. CLUB AND THURSTON (A) | | C. CLUB | | FLOCKTON | | SATURDAY April 20th 2011 | | OVER NO | TOTAL SCORE | WICKETS | BOWLER NUMBER | RUNS IN | | | | | | | | | | | |
| TOSS WON BY | | | | INNINGS OF | | | | TYPE OF MATCH | | | | TIME | START FINISH | | | | | | | | | | | | | | |
| | | | | FLOCKTON | | | | LEAGUE | | | | | 4.57 7.14 | | | | | | | | | | | | | | |
| BATSMAN | TIMEOVER | | 4s | BALLS/MIN | | TIME IN BALLS RCD | HOW OUT | BOWLER | TOTAL | OVER NO | | | | | | | | | | | | | | | | | |
| | IN | OUT | | 50 | 100 | | | | | TOTAL SCORE | WICKETS | BOWLER NUMBER | RUNS IN | | | | | | | | | | | | | | |
| 1 R. HOUGH | 9.57 | 5.29 | 4 | | | 32 | c HUNTER | BOOTH (L) | 25 | 1 | 0 | 0 | 1 | | | | | | | | | | | | | | |
| 2 O. BOTTOMLEY | 6.57 | 5.26 | 4 | | | 29 | c RISHTON | HOLMES | 22 | 2 | 3 | 0 | 2 | | | | | | | | | | | | | | |
| 3 R. SMITH | 5.27 | 6.26 | 5 | | | 69 | LBU | PEACE | 23 | 3 | 13 | 0 | 1 | | | | | | | | | | | | | | |
| 4 M. BLEZZARD | 5.30 | 6.15 | 2 | | | 45 | BOWLED | BOOTH (L) | 9 | 4 | 21 | 0 | 2 | | | | | | | | | | | | | | |
| 5 D. CRAIG | 6.16 | 6.27 | 1 | | | 11 | BOWLED | PEACE | 7 | 5 | 22 | 0 | 1 | | | | | | | | | | | | | | |
| 6 R. HENSTOCK | 6.28 | 7.14 | 2 | | | 46 | NOT OUT | | 17 | 6 | 22 | 0 | 2 | | | | | | | | | | | | | | |
| 7 J. MANBY | 6.37 | 6.40 | - | | | 3 | BOWLED | PEACE | 0 | 7 | 23 | 0 | 2 | | | | | | | | | | | | | | |
| 8 R. GEMMELL | 6.41 | 6.52 | 3 | | | 11 | BOWLED | RISHTON | 24 | 8 | 23 | 0 | 1 | | | | | | | | | | | | | | |
| 9 C. ANDREWS | 6.53 | 6.58 | - | | | 5 | ST APPELARY | PEACE | 1 | 9 | 24 | 0 | 2 | | | | | | | | | | | | | | |
| 10 A. GUMMERSELL | 6.59 | 7.10 | - | | | 11 | c HUNTER | RISHTON | 3 | 10 | 25 | 1 | 1 | | | | | | | | | | | | | | |
| 11 A. MATTHEWS | 7.11 | 7.14 | 1 | | | 3 | c THACKRAY | TOPHAM | 4 | 11 | 26 | 1 | 1 | | | | | | | | | | | | | | |
| FALL OF WKT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | BYES | 111144 | | | | | | | | | | | | | | | |
| SCORE | 47 | 47 | 77 | 90 | 97 | 97 | 122 | 129 | 136 | 149 | LEG BYES | 11 | 12 | | | | | | | | | | | | | | |
| OUTGOING BAT & SCORE | 2/22 | 1/25 | 4/9 | 5/7 | 3/23 | 7/0 | 8/24 | 9/1 | 10/3 | 11/4 | WIDES | | 2 | | | | | | | | | | | | | | |
| N.O. BATSMAN & SCORE | 1/25 | 3/0 | 3/18 | 3/23 | 6/7 | 6/7 | 6/8 | 6/12 | 6/16 | 6/17 | NO BALLS | | 14 | | | | | | | | | | | | | | |
| PARTNERSHIP | 47 | 0 | 30 | 13 | 7 | 0 | 25 | 7 | 7 | 13 | PENALTY | | 14 | | | | | | | | | | | | | | |
| TIMEOVER NO. | | | | | | | | | | | TOTAL EXTRAS | | 14 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | FOR | 10 | WICKETS IN | 39 | OVERS IN | 127 | MINUTES | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | S. TOTAL | 135 | 21 | 62 | 2 | 3 |
| | | | | | | | | | | | | | | | | | | | | | | EXTRAS | 14 | 22 | 72 | 2 | 2 |
| | | | | | | | | | | | | | | | | | | | | | | G. TOTAL | 149 | 23 | 77 | 2 | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | 24 | 83 | 3 | 1 |
| | | | | | | | | | | | | | | | | | | | | | | | | 25 | 88 | 3 | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | 26 | 90 | 3 | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | 27 | 93 | 4 | 3 |

| BOWLER | BOWL ACTION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | TOTAL | WDS | NB | OVERS | MONS | RUNS | WKTS | AVRGE | |
|-------------------------------|-------------|----|----|----|----|----|----|---|---|---|----|----|----|----|----|----|----|----|----|----|----|-------|-----|----|-------|------|------|------|-------|--|
| 1 G. HOLMES | M | 10 | 11 | 20 | 29 | 25 | 26 | | | | | | | | | | | | | | | | | | | 10 | 4 | 26 | 1 | |
| 2 L. BOOTH | M | 3 | 11 | 27 | 31 | 35 | 36 | | | | | | | | | | | | | | | | | | | 12 | 4 | 46 | 2 | |
| 3 D. PEACE | M | 4 | 8 | 13 | 15 | 37 | | | | | | | | | | | | | | | | | | | | 8 | 2 | 39 | 4 | |
| 4 D. RISHTON | M | 2 | 6 | 12 | 16 | 19 | | | | | | | | | | | | | | | | | | | | 7 | 2 | 19 | 2 | |
| 5 A. TOPHAM | M | 5 | | | | | | | | | | | | | | | | | | | | | | | | 2 | 1 | 5 | 1 | |
| NOTES & GENERAL REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1) RISHTON 72-2(22) 6.08-6.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESULT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POINTS FOR AGAINST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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